

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

① 01/14/2025  
Date Stamp

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LOS ANGELES COUNTY

2025 JAN 22 AM 11:11

CAMPAIGN FINANCE

**CALIFORNIA FORM 461**

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For Official Use Only

Statement covers period  
from 07/01/2024  
through 12/31/2024

Date of election if applicable:  
(Month, Day, Year)  
11/05/2024

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
Kelly J. Roberts

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Laguna Beach CA 92651

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
949-809-3900

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS  
Entrepreneurial Corporate Group Mgmt of Family Trust investments

ADDRESS OF EMPLOYER/BUSINESS  
Newport Beach, CA 92660

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 11700.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 11700.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 34000.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 45700.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete under the laws of the State of California that

Executed on 01/14/2025 By [Signature]

Amendment (Explain): \_\_\_\_\_



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**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/02/2024	Lincoln Club of Riverside County  Riverside, CA 92506 ID: 890418	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lincoln Club of Riverside County  <input type="checkbox"/> Support <input type="checkbox"/> Oppose	1200.00	1200.00
08/12/2024	Friends of Chuck Conder 2026  Riverside, CA 92506 ID: 1389788	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CHUCK CONDER City Council Member City  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	250.00
08/16/2024	MARCELLE FOR SCHOOL BOARD - 2024  Riverside, CA 92506 ID: 1470556	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARCELLE FOR SCHOOL BOARD - 2024  <input type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	250.00
09/06/2024	MAJOR GENERAL RICHARD D. ROTH, USAF (RET) FOR SUPERVISOR  Riverside, CA 92506 ID: 1443177	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MAJOR GENERAL RICHARD D. ROTH, USAF (RET) FOR SUPERVISOR  <input type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	5000.00
<b>SUBTOTAL \$</b>					<b>6700.00</b>	

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/28/2024	JOSE MEDINA FOR RIVERSIDE BOARD OF SUPERVISOR  RIVERSIDE, CA 95815 ID: 1457298	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOSE MEDINA County Supervisor County Riverside  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	20000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 5000.00